

# CITY HALL, 730 TOPEKA AVENUE

## **REGULAR MEETING AGENDA**

Monday, March 18, 2019

7:00 p.m.

#### 1. CALL TO ORDER

a. Roll Call

### 2. APPROVAL OF MINUTES

a. Regular Meeting minutes of March 4, 2019

## 3. CONSENT AGENDA

- a. Approval of Bills
- **4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Gene Hirt, Resident

#### 5. CORRESPONDENCE TO COUNCIL

#### 6. UNFINISHED BUSINESS

- a. Sewer Plant Project Update BG Consultants
- b. BRB Pay App #11
- c. Pipe Services Pay Appt #10
- d. Letter of Request for additional funding for Jackson St sewer project
- e. Letters to KDHE Requesting Payoff Information for Issuance of Bonds
- f. MicroComm Warranty
- g. NFIP Insurance Premium
- h. Osage County Guide Advertisement

#### 7. **NEW BUSINESS**

- a. Ordinance 831 Regulating sales of Cereal Malt Beverages and Beer
- b. Annual Insurance Premium Renewal

#### 8. STAFF REPORTS

- a. Police
- b. Planning and Zoning
- c. Public Works
- d. City Clerk

#### 9. COUNCIL/MAYOR COMMENTS AND REPORTS

#### **10. EXECUTIVE SESSION**

11. ADJOURN Monday, April 1, 2019 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 832 Next Resolution Number - 19-02 Next Charter Ordinance Number - 10